

U.S. District Court
Eastern District of California – Live System (Sacramento)
CIVIL DOCKET FOR CASE #: 2:19-cv-00415-JAM-CKD

KXTV, LLC v. United States Citizenship and Immigration Services
Assigned to: District Judge John A. Mendez
Referred to: Magistrate Judge Carolyn K. Delaney
Cause: 05:552 Freedom of Information Act

Date Filed: 03/07/2019
Jury Demand: None
Nature of Suit: 895 Freedom of Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

KXTV, LLC
Doing business as
ABC10

represented by **Thomas R. Burke**
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ATTORNEY TO BE NOTICED

V.

Defendant

United States Citizenship and Immigration Services

Date Filed	#	Docket Text
03/07/2019	<u>1</u>	COMPLAINT against United States Citizenship and Immigration Services by KXTV, LLC. Attorney Burke, Thomas R. added. (Filing fee \$ 400, receipt number 0972-8147408) (Attachments: # <u>1</u> Exhibit A –C, # <u>2</u> Civil Cover Sheet)(Burke, Thomas) (Entered: 03/07/2019)
03/07/2019	<u>2</u>	CORPORATE DISCLOSURE STATEMENT by Plaintiff KXTV, LLC dba ABC10. (Burke, Thomas) (Entered: 03/07/2019)
03/07/2019	<u>3</u>	[DISREGARDED] SEE <u>4</u> SUMMONS ISSUED as to *United States Citizenship and Immigration Services* with answer to complaint due within *60* days. Attorney *Thomas R. Burke* *Davis Wright Tremaine LLP* *505 Montgomery Street, Suite 800* *San Francisco, CA 94111*. (Mena-Sanchez, L) Modified on 3/7/2019 (Mena-Sanchez, L). (Entered: 03/07/2019)
03/07/2019	<u>4</u>	CIVIL NEW CASE DOCUMENTS ISSUED. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Order re Filing Requirements, # <u>3</u> VDRP) (Mena-Sanchez, L) (Entered: 03/07/2019)
03/07/2019	<u>5</u>	AMENDED SUMMONS ISSUED as to *United States Citizenship and Immigration Services* with answer to complaint due within *30* days. Attorney *Thomas R. Burke* *Davis Wright Tremaine LLP* *505 Montgomery Street, Suite 800* *San Francisco, CA 94111*. (Mena-Sanchez, L) (Entered: 03/07/2019)
03/25/2019	<u>6</u>	FIRST AMENDED COMPLAINT against United States Citizenship and Immigration Services by KXTV, LLC. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Exhibit B, # <u>3</u> Exhibit C, # <u>4</u> Exhibit D, # <u>5</u> Exhibit E, # <u>6</u> Civil Cover Sheet)(Burke, Thomas) (Entered: 03/25/2019)